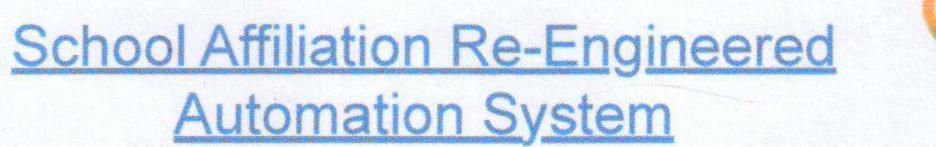




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APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO: 09/2021)

A: GENERAL INFORMATION

| SL NO. | INFORMATION | DETAILS | | |
|-----------|------------------------------------|--|--|--|
| 1 | NAME OF THE SCHOOL* | ST. THOMAS SCHOOL | | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2131410 | | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 70300 | | |
| 4 | COMPLETE ADDRESS WITH PIN CODE* | SHIVRAMPUR PO KARWI CHITRAKOOT, CHITRAKOOT, UTTAR PRADESH - 210205 | | |
| 5 | PRINCIPAL NAME* | DENIS MASCARENHAS | | |
| 6 | PRINCIPAL QUALIFICATION* | MA, B.Ed | | |
| 7 | SCHOOL EMAIL ID* | stthomasschoolkarwi@yahoo.com | | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE)* | 9919434675 | | |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.stthomaskarwi.com/disclosure /EXTENSION_OF_AFFILIATION_CERTI |

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ST. THOMAS SR. SEC. SCHOOL KARWI (U.P.)

| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE* | http://www.stthomaskarwi.com/disclosure /SOCITY_CERTIFICATE.pdf | | |
|---|--|--|--|--|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT* | http://www.stthomaskarwi.com/disclosure /NO_OBJECTION_CERTIFICATE.pdf | | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE* | http://www.stthomaskarwi.com/disclosure /RECOGNITION%20_CERTIFICATE.pdf | | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE* | http://www.stthomaskarwi.com/disclosure /BUILDING_SAFETY_CERTIFICATE.pdf | | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY* | http://stthomaskarwi.com/disclosure/fire_cert2.pdf | | |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION* | http://www.stthomaskarwi.com/disclosure /SELF_CERTIFICATION.pdf | | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.stthomaskarwi.com/disclosure /water,health&sanitation23-24.pdf | | |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|------------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL* | http://www.stthomaskarwi.com/disclosure /FEE_STRUCTURE.pdf |

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| 2 | ANNUAL ACADEMIC CALENDER* | http://www.stthomaskarwi.com/disclosure /Academic_calendar.pdf |
|---|--|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)* | http://www.stthomaskarwi.com/disclosure /SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS* | http://www.stthomaskarwi.com/disclosure /PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.stthomaskarwi.com/disclosure /RESULT_OF_THE_BOARD_EXAMINA TION.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS | |
|-----------|---|-----------------------------|--|
| 1 | PRINCIPAL* | DENIS MASCARENHAS | |
| 2 | TOTAL NO. OF TEACHERS* | 61 | |
| | PGT* | 16 | |
| | TGT* | 14 | |
| | PRT* | 23 | |
| 3 | TEACHERS SECTION RATIO* | 1:5 | |
| | DETAILS OF SPECIAL EDUCATOR* | SUNEETHA MOLUGUMATI | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | SHIKHA TIWARI, SHASHI YADAV | |

RESULT CLASS: X

VEAD NO OF NO OF DACC DEMARKS

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| | | STUDENTS | PASSED | | | |
|---|------|----------|--------|-----|-----------|--|
| 1 | 2023 | 108 | 108 | 100 | EXCELLENT | |
| | | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | STUDENTS | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|----------|-----------------|---------|
| 1 | 2023 | 88 | 78 | 88.63 | GOOD |
| | | | | | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS | | |
|-----------|---|------------------------------|----|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)* | 24126.38 | | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)* | 45 | 55 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)* | 4 | 70 | |
| 4 | INTERNET FACILITY* | | | |
| 5 | NO. OF GIRLS TOILETS* | 61 | | |
| 6 | NO. OF BOYS TOILETS* | 64 | | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/6Myqm-rh9Hw | | |

SAVE DATA

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